



# THE CI

**MERCED**

**To:** The Honorable Mayor and City Council  
**From:** Steven S. Carrigan, City Manager  
**Date:** January 31, 2020  
**Re:** City Council Information Report

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## **NO CI NEXT WEEK**

Staff will be working on preparations for the State of the City next week, so there will be no CI. State of the City is Friday, Feb. 7 at the Merced Theatre. Doors open at 10:30 a.m. and the program begins at 11 a.m. Seats have been reserved for Council.

## **ENGINEERING UPDATE**

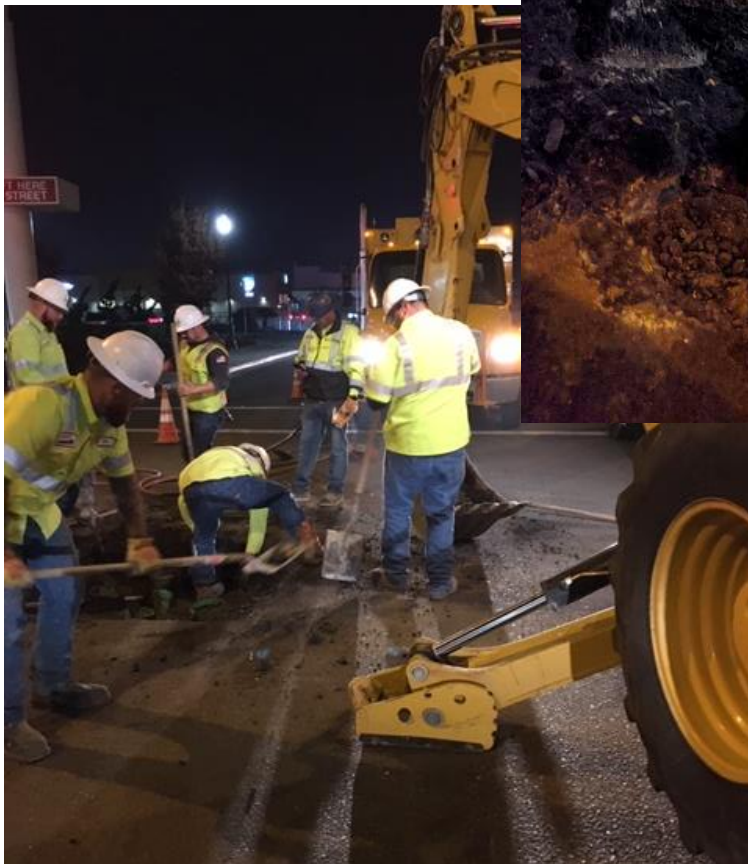
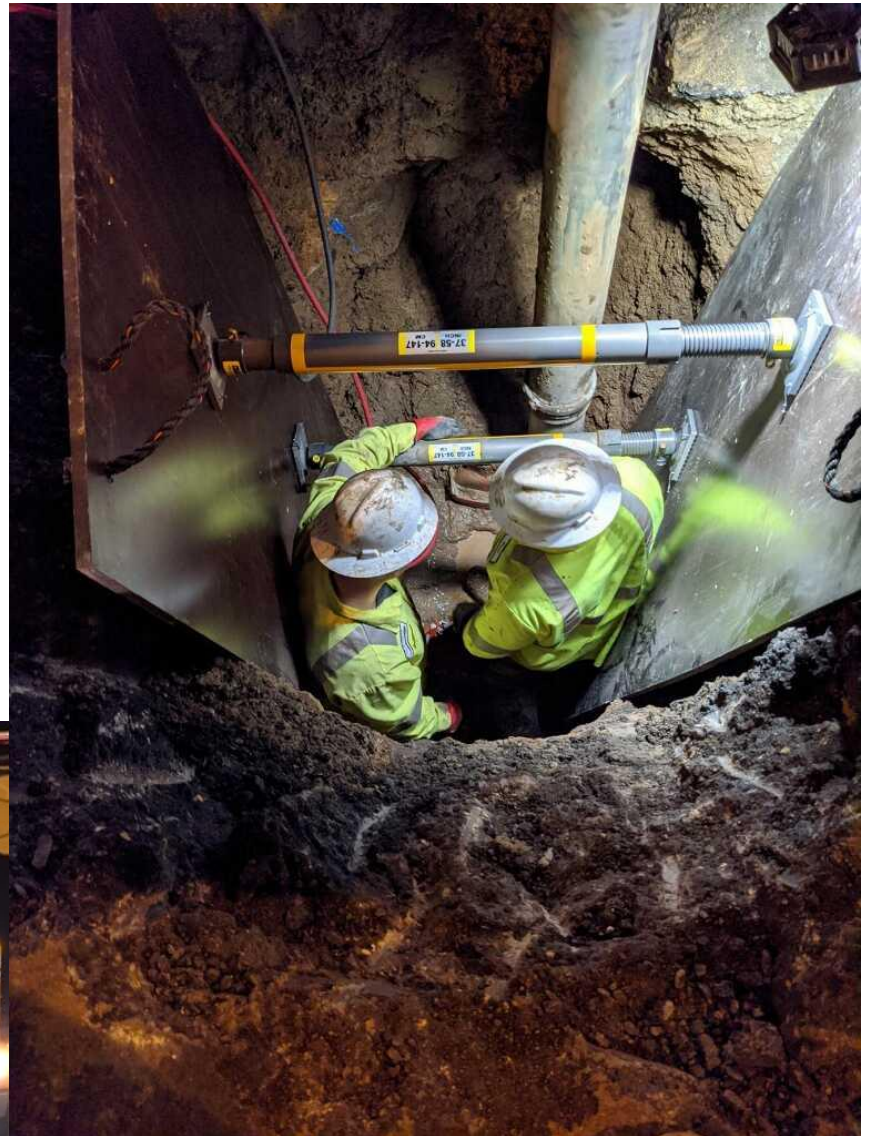
### ***Water Well Site #21***

Hobbs Construction is installing gutters on the project building.



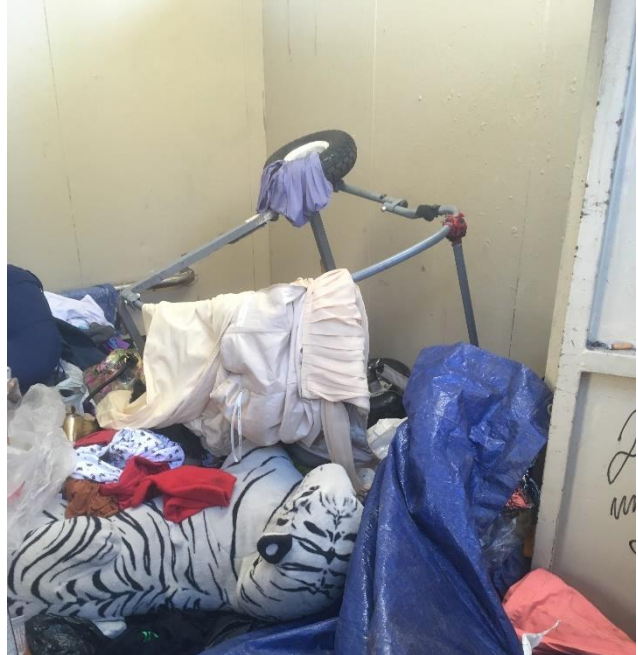
## 8 INCH VALVE REPAIR ON MLK & 15<sup>TH</sup> STREET

Friday evening Public Works water crews worked after hours to repair an 8 inch valve at the intersection of MLK and 15<sup>th</sup> Street. The repairs were conducted at a depth of over 8 feet underground.



## RESTROOM BREAK-IN

Public Works Refuse and Facilities crews cleared items that had been abandoned after a recent break-in at the locked Applegate Park restrooms.



## **OPEN HOUSE**

Staff will be holding an Open House at the 27<sup>th</sup> and K Street Community Center from 2 to 4 p.m. Feb. 7 at the Center. A flier is attached.

## **INSPECTION SERVICES**

Please find attached the Inspection Services Biweekly Report.

## **SAVE THE DATE**

Feb. 5 – Empty Bowl Project, First Baptist Church, 5 – 7 p.m.  
Feb. 7 – Community Center Open House, 27<sup>th</sup> and K St., 2 to 4 p.m.  
Feb. 7 – State of the City, Merced Theatre, 11 a.m.  
Feb. 19 – Town Hall, Hoover Middle School, 6-8 p.m.  
Feb. 20 – Town Hall, Golden Valley High, 6-8 p.m.  
Feb. 26 – MCOE Education Report, 11:30 a.m. or 5 p.m.  
Feb. 26 – Town Hall, Cruickshank Middle School, 6-8 p.m.  
March 12 – League Dinner, Castle Air Museum, 6 p.m. Social, 6:30 p.m. Dinner  
March 24 – City-County Dinner, Livingston, 5:30 p.m. Social, 6 p.m. Dinner

## **REPORTS & CORRESPONDENCE**

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| 1. 27 <sup>th</sup> and K Open House flier | P. 5 |
| 2. Inspection Services Report              | P. 6 |



# *Open House*

*27th & K*

*Community Center*

*Friday, February 7th*

*2pm - 4pm*

Inspection Services CI

**For the period of January 13<sup>th</sup> through January 26<sup>th</sup>, 2019, there were 21 New Single Family Dwelling Permits Issued.**

The running total of New Single Family Dwellings in Plan Review is **748!**

Multi Family Permits in review:

Gateway Terrace Apartments located at 405 W 12<sup>th</sup> St, 1 Office/Lounge and 6, 2 story Apartments; 2 buildings have 16 units, 3 buildings have 30 units, and 1 building has 4 units.

Yosemite at Lake Apartments located at 2850 E. Yosemite Ave.; 15- 27,276 SF 3-story apartment buildings each with 15 units, and a 1,200 SF maintenance building.

Compass Pointe phase II: 128 units in 16, 8-plex buildings plus a clubhouse.

There were 0 multi-family permits issued during this period.

(No change since last report)

There was 1 new construction commercial permit issued during this period; for a 11,270 SF steel building for warehouse expansion for boat molds for Fineline Industries located at 485 Grogan Ave.

There were 3 new tenant improvement permits issued during this period; one for ADA upgrades and a stair enclosure for the offices located at 2517 Canal St., one for general tenant improvements at 221 W Main St., and landlord shell work at the mall- 851 W. Olive Ave. #760.

There were 0 new commercial submittals during this period.

There were 2 new tenant improvement submittals during this period; one for a tenant improvement for Ulta Cosmetics located at 3716 R St., and one for a bakery at 3360 N Hwy 59, Ste C.

There was one CofO issued for this period; for the relocation of See's Candies in the mall- 851 W. Olive Ave #640.