

**From:** [Beverly Jenkins](#)  
**To:** [cityclerk](#)  
**Subject:** G.1.22-159  
**Date:** Monday, March 07, 2022 11:18:06 AM

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Good evening City Board And Mayor

I am writing about Item G.1.22-159 and would like to have Map 203 of the 2 maps that our, city council appointed map committee, chose and presented. I was glad to see the unanimous presentation that came from this committee it says a lot about the members of this committee that were chosen by the city council.

Thank you for your time,

Beverly Bomersbach

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