

**From:** [rebekah jenkins](#)  
**To:** [cityclerk](#)  
**Subject:** Item G. 1.22 - 159 Map  
**Date:** Saturday, March 05, 2022 10:57:50 PM

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Hello,

I am writing about Item G.1.22-159 and would like to have Map 203 chosen that our city council elected map committee chose and presented.

Thank you for your time,

Rebekah Jenkins

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