

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Merced, CA 95340
Address: 2222 M St.
Merced, CA 95340

From:

Public Agency: City of Merced
Address: 678 W. 18th Street
Merced, CA 95340
Contact: Julie Nelson
Phone: 209-385-6967

Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

2022 JUN 23 AM 8:59
FILED
MERCED COUNTY CLERK
DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: General Plan Amendment #21-02, Site Utilization Plan Revision #12 to P-D #8

Project Applicant: Isaac Sargiz for Ashley Investments

Project Location (include county): Southeast corner of Loughborough Drive & Meadows Ave, Merced, CA

Project Description:

General Plan Amendment Site Utilization Plan Revision for approximately 6.93 acres of land, generally located at the southeast corner of Loughborough Drive and Meadows Avenue. The project would construct 161 units on 5.59 acres of the and a medical/dental clinic on 1.34 acres of the site.

This is to advise that the City of Merced has approved the above
(Lead Agency or Responsible Agency)

described project on June 21, 2022 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.cityofmerced.org/departments/planning-division/environmental-review-documents

Signature (Public Agency):  Title: Senior Planner

Date: June 22, 2022 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
**2022 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 24-2022-065
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MERCED	LEAD AGENCY EMAIL	DATE 06/23/2022
COUNTY/STATE AGENCY OF FILING MERCED COUNTY	DOCUMENT NUMBER 24-2022-065	

PROJECT TITLE
GENERAL PLAN AMENDMENT #21-02, SITE UTILIZATION PLAN REVISION #12 TO P-D #8

PROJECT APPLICANT NAME ISAAC SARGIZ FOR ASHLEY INVESTMENTS	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 385-6967
PROJECT APPLICANT ADDRESS 678 W. 18TH STREET	CITY MERCED	STATE CA
		ZIP CODE 95340

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ **2,598.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Lea Z. H. Holguin Deputy Clerk
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