

**Recipient Committee
Campaign Statement
Cover Page**

Date Stamp
SEP 29 2022 4:50 PM
CITY OF MERCED

Statement covers period
from 07/01/2022
through 09/24/2022

Date of election if applicable:
(Month, Day, Year)
11/08/2022

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
 - State Candidate Election Committee
 - Recall
 - (Also Complete Part 5)
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
 - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
 - Controlled
 - Sponsored
 - (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee
 - (Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

3. Committee Information

I.D. NUMBER
1448355

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

STREET ADDRESS (NO P.O. BOX)
[REDACTED]
CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
[REDACTED]
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
GREY B. ROBERTS
MAILING ADDRESS
[REDACTED]
CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY
STS SUPPORT
MAILING ADDRESS
[REDACTED]
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-22-22
Date
Executed on 9-29-22
Date
Executed on _____
Date
Executed on _____
Date

By [REDACTED] Signature of Treasurer or Assistant Treasurer
By [REDACTED] Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent
By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
SHANE SMITH

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
MERCED CITY COUNCIL DISTRICT 4

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
[REDACTED]

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| | |
|-------------------|---|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

| | |
|-------------------|---|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| | | |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| | |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| | | |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | |
|--|----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>3</u> of <u>23</u> |
| | I.D. NUMBER 1448355 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

| Contributions Received | Column A | Column B | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | |
|---|--|--------------------------------|--|-------------------|
| | TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | CALENDAR YEAR TOTAL TO DATE | 1/1 through 6/30 | 7/1 to Date |
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i> | \$ <u>29,749.03</u> | \$ <u>30,049.03</u> | | |
| 2. Loans Received..... <i>Schedule B, Line 3</i> | <u>2,150.64</u> | <u>2,850.64</u> | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i> | \$ <u>31,899.67</u> | \$ <u>32,899.67</u> | 20. Contributions Received | \$ _____ \$ _____ |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | <u>1,172.13</u> | <u>1,172.13</u> | 21. Expenditures Made | \$ _____ \$ _____ |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ <u>33,071.80</u> | \$ <u>34,071.80</u> | | |

| Expenditures Made | Column A | Column B | Expenditure Limit Summary for State Candidates | |
|---|--|--------------------------------|---|---|
| | TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | CALENDAR YEAR TOTAL TO DATE | Date of Election (mm/dd/yy) | Total to Date |
| 6. Payments Made..... <i>Schedule E, Line 4</i> | \$ <u>12,657.66</u> | \$ <u>12,666.66</u> | | |
| 7. Loans Made..... <i>Schedule H, Line 3</i> | <u>0.00</u> | <u>0.00</u> | | |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i> | \$ <u>12,657.66</u> | \$ <u>12,666.66</u> | 22. Cumulative Expenditures Made* | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | <u>0.00</u> | <u>0.00</u> | _____ / _____ / _____ | \$ _____ |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i> | <u>1,172.13</u> | <u>1,172.13</u> | _____ / _____ / _____ | \$ _____ |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i> | \$ <u>13,829.79</u> | \$ <u>13,838.79</u> | | |

| Current Cash Statement | |
|---|---------------------|
| 12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i> | \$ <u>991.00</u> |
| 13. Cash Receipts..... <i>Column A, Line 3 above</i> | <u>31,899.67</u> |
| 14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i> | <u>0.00</u> |
| 15. Cash Payments..... <i>Column A, Line 8 above</i> | <u>12,657.66</u> |
| 16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>20,233.01</u> |
| <i>If this is a termination statement, Line 16 must be zero.</i> | |

| 17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i> | \$ <u>0.00</u> |
|---|--------------------|
| Cash Equivalents and Outstanding Debts | |
| 18. Cash Equivalents..... <i>See instructions on reverse</i> | \$ <u>0.00</u> |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>2,850.64</u> |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A

| | |
|---|----------------------------|
| Statement covers period from <u>07/01/2022</u> | CALIFORNIA FORM 460 |
| through <u>09/24/2022</u> | |
| Page <u>4</u> of <u>23</u> | |

SEE INSTRUCTIONS ON REVERSE

| | |
|---|-------------------------------|
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | I.D. NUMBER 1448355 |
|---|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 08/09/2022 | PATRICIA LIWANG [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PROFESSOR UC MERCED | 400.00 | 400.00 | |
| 08/09/2022 | POPE LAWRENCE [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/10/2022 | LEE PEVSNER [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/10/2022 | JIM CUNNINGHAM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/10/2022 | DOUG FLUETSCH [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | INSURANCE AGENT FLUETSCH & BUSBY INS. | 150.00 | 150.00 | |
| SUBTOTAL \$ 850.00 | | | | | | |

Schedule A Summary

| | |
|--|---------------------------|
| 1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) | \$ 27,835.03 |
| 2. Amount received this period – unitemized monetary contributions of less than \$100 | \$ 1,914.00 |
| 3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)..... | TOTAL \$ 29,749.03 |

*Contributor Codes
 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>5</u> of <u>23</u> |

| | |
|---|-------------------------------|
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | I.D. NUMBER 1448355 |
|---|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 08/10/2022 | KATHLEEN CROOKHAM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/10/2022 | CONSTANCE BRONS [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 250.00 | 250.00 | |
| 08/10/2022 | CYRIL LAWRENCE INC. [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 250.00 | 250.00 | |
| 08/18/2022 | PAMELA BENNETT [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 150.00 | 150.00 | |
| 08/18/2022 | BETTY DAWSON [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 200.00 | 200.00 | |
| SUBTOTAL \$ 950.00 | | | | | | |

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 PTY – Political Party
 SCC – Small Contributor Committee

Schedule A (Continuation Sheet)
Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>6</u> of <u>23</u> |
| I.D. NUMBER 1448355 | |

NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 08/18/2022 | BISTRO BAR INC [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 500.00 | |
| 08/24/2022 | JANE LAWRENCE [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/24/2022 | SAMUEL TENENBAUM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/24/2022 | RONALD MARKS [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/24/2022 | KATHLEEN CROOKHAM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 250.00 | 350.00 | |
| SUBTOTAL \$ 1,050.00 | | | | | | |

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 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>7</u> of <u>23</u> |

| | |
|---|-------------------------------|
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | I.D. NUMBER 1448355 |
|---|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 08/25/2022 | DELRAY SHELTON [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | LIEUTENANT MERCED COUNTY SHERRIF'S | 250.00 | 250.00 | |
| 08/25/2022 | PAUL FROMSON [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ATTORNEY FROMSON LAW FIRM | 250.00 | 250.00 | |
| 08/29/2022 | NICOLE SILVEIRA [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DEPUTY DA MERCED COUNTY | 500.00 | 500.00 | |
| 08/29/2022 | JILL CUNNINGHAM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ASSOCIATE VP MERCED COLLEGE | 100.00 | 100.00 | |
| 08/29/2022 | DELILA SMITH [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 716.79 | 716.79 | |
| SUBTOTAL \$ 1,816.79 | | | | | | |

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 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>8</u> of <u>23</u> |
| I.D. NUMBER 1448355 | |

NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 08/29/2022 | PAUL WARD [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/29/2022 | MARY CAMPER [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | REAL ESTATE AGENT LONDON PROPERTIES | 100.00 | 100.00 | |
| 08/29/2022 | HOLLY ZACHARIAS [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 250.00 | 250.00 | |
| 08/29/2022 | TRANSCOUNTY TITLE COMPANY [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 2,867.15 | 2,867.15 | |
| 08/29/2022 | ALAN SMITH [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 716.79 | 716.79 | |
| SUBTOTAL \$ 4,033.94 | | | | | | |

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(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|--------------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>9</u> of <u>23</u> |

| | |
|---|-------------------------------|
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | I.D. NUMBER 1448355 |
|---|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 08/29/2022 | DENA R. TRAINA [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRINCIPAL ENGINEER PROVOST & PRITCHARD | 300.00 | 300.00 | |
| 08/29/2022 | ROGER WYAN [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PHOTOGRAPHER ROGER WYAN PHOTOGRAPHY | 100.00 | 100.00 | |
| 08/29/2022 | RICHARD GRAVES [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PHYSICIAN CA DEPT. OF CORRECTIONS | 200.00 | 200.00 | |
| 08/29/2022 | KIRK JENSEN [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PROFESSOR UC MERCED | 300.00 | 300.00 | |
| 08/29/2022 | PHILLIP HAMM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 200.00 | 200.00 | |
| SUBTOTAL \$ 1,100.00 | | | | | | |

*Contributor Codes
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(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period
from 07/01/2022
through 09/24/2022

CALIFORNIA FORM 460

Page 10 of 23

NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

I.D. NUMBER
1448355

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 08/29/2022 | JESSICA TROUNSTINE [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PROFESSOR UC MERCED | 250.00 | 250.00 | |
| 08/29/2022 | LEE ANDERSEN [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 200.00 | 200.00 | |
| 08/29/2022 | MERCED CITY FIRE FIGHTERS PO ACTION COMM. [REDACTED] | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 2,867.15 | 2,867.15 | |
| 08/29/2022 | RUTH HER [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | COUNSELOR ASPIRANET | 300.00 | 300.00 | |
| 08/29/2022 | CHOU HER [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CHIEF OF POLICE UC MERCED | 700.00 | 700.00 | |
| SUBTOTAL \$ 4,317.15 | | | | | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|--------------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>11</u> of <u>23</u> |
| I.D. NUMBER 1448355 | |

NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 08/29/2022 | CONSTANCE BRONS [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 350.00 | |
| 08/19/2022 | JAMES BROADLEY [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CFO JOSEPH GALLO FARMS | 100.00 | 100.00 | |
| 08/19/2022 | NANCY YOUNG-BERGMAN [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 08/20/2022 | MARJORIE ZATZ [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | VICE CHANCELLOR UC MERCED | 100.00 | 100.00 | |
| 08/20/2022 | SANDEE BOESE [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| SUBTOTAL \$ 500.00 | | | | | | |

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(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet)
Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|-----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>12</u> of <u>23</u> |

| | |
|---|-------------------------------|
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | I.D. NUMBER 1448355 |
|---|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 09/08/2022 | DOT PROIETTI [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 09/08/2022 | SUMMER VITELLI [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PROFESSOR MERCED COLLEGE | 100.00 | 100.00 | |
| 09/08/2022 | TRACY GRAVANO [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SPEECH PATHOLOGIST MCS D | 100.00 | 100.00 | |
| 09/15/2022 | ANGELA SETO [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | FINANCIAL CONSULTANT SELF EMPLOYED | 300.00 | 300.00 | |
| 09/15/2022 | KENRA BRAGONIER [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 250.00 | 350.00 | |
| SUBTOTAL \$ 850.00 | | | | | | |

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 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|--|--------------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | | CALIFORNIA FORM 460 |
| | | |
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | | I.D. NUMBER 1448355 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/08/2022 | AMRITPAL SINGH [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | STUDENT | 100.00 | 100.00 | |
| 09/08/2022 | DAVID BRUNER, CPA INC. [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 250.00 | 250.00 | |
| 09/23/2022 | LYONS' INVESTMENTS, L.P. [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 2,500.00 | 2,500.00 | |
| 09/23/2022 | SERENITY ONCOLOGY [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 100.00 | 100.00 | |
| 09/23/2022 | CALI BROS TRUCK LINES INC [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500.00 | 500.00 | |
| SUBTOTAL \$ 3,450.00 | | | | | | |

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 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

Schedule A (Continuation Sheet)
Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|-----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>14</u> of <u>23</u> |
| I.D. NUMBER 1448355 | |

NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/23/2022 | UDAYDEEP BALI [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | TUTOR BALI LEARNING CENTER | 150.00 | 150.00 | |
| 09/23/2022 | VALLEY PRIME HOSPITALITY INC [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 | 1,000.00 | |
| 09/23/2022 | KASTURI LAL [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | BUSINESS OWNER COURTYARD BY MARRIOTT | 100.00 | 100.00 | |
| 09/23/2022 | JASPREET SINGH NANRA MD INC. [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 200.00 | 200.00 | |
| 09/23/2022 | FREEDOM TRUCK YARD LLC [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 250.00 | 250.00 | |
| SUBTOTAL \$ 1,700.00 | | | | | | |

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 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|--------------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>15</u> of <u>23</u> |
| I.D. NUMBER 1448355 | |

NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/23/2022 | MERCED HOTEL & LODGING [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 | 1,500.00 | |
| 09/23/2022 | CHRISTINA ALLEY [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRESIDENT CENTRAL VALLEY COALITION | 100.00 | 100.00 | |
| 09/23/2022 | STEPHANIE WOO [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ASSISTANT PROFESSOR UC MERCED | 100.00 | 100.00 | |
| 09/23/2022 | JILL TAMSEN MCLEOD [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PHYSICIANS ASSITANT GOLDEN STATE DERMATOLOGY | 200.00 | 200.00 | |
| 09/23/2022 | STEPHANIE JACKSON [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | EXECUTIVE ASSISTANT MCAG | 200.00 | 200.00 | |
| SUBTOTAL \$ 2,100.00 | | | | | | |

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PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|-----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>16</u> of <u>23</u> |

| | |
|---|-------------------------------|
| NAME OF FILER SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022 | I.D. NUMBER 1448355 |
|---|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------------|---|---|---|-----------------------------|---|------------------------------------|
| 09/23/2022 | JEFF DENNO [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 200.00 | 200.00 | |
| 09/23/2022 | DAVID MEDLEY [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CONTRACTOR MEDLEY INNOVATIONS | 100.00 | 100.00 | |
| 09/23/2022 | TRACY PROIETTI [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SELF EMPLOYED | 500.00 | 500.00 | |
| 09/23/2022 | MERCED BOOSTERS CLUB [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 2,867.15 | 2,867.15 | |
| 09/23/2022 | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKS LOCAL 684 [REDACTED] | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 750.00 | 750.00 | |
| SUBTOTAL \$ 4,417.15 | | | | | | |

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(other than PTY or SCC)
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PTY – Political Party
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period
from 07/01/2022
through 09/24/2022

**CALIFORNIA
FORM 460**

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NAME OF FILER
SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

I.D. NUMBER
1448355

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------------------|---|---|--|-----------------------------|---|------------------------------------|
| 09/23/2022 | CHARLIE BENNETT [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100.00 | 100.00 | |
| 09/23/2022 | KEN VAN LOBEN SELS [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 150.00 | 150.00 | |
| 9/15/2022 | JOSHUA CABLE [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CEO INVENTWOOD LLC | 200.00 | 200.00 | |
| 9/22/2022 | OSCAR SANDOVAL [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | NURSING | 250.00 | 250.00 | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| SUBTOTAL \$ 700.00 | | | | | | |

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OTH – Other (e.g., business entity)
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**Schedule B – Part 1
Loans Received**

Amounts may be rounded to whole dollars.

| | |
|--|-----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>18</u> of <u>23</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

I.D. NUMBER

1448355

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
|--|---|--|------------------------------------|--|--|----------------------------------|--------------------------------|---|------------------|
| | | | | | | | | | PAID \$ _____ |
| SHANE SMITH [REDACTED] | ATTORNEY MCCORMICK, BARSTOW, LLP | \$ 700.00 | \$ 0.00 | \$ _____ | \$ 700.00 | 0.00% RATE | \$ 700.00 | \$ 0.00 PER ELECTION** \$ 0.00 | |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | | | | | |
| SHANE SMITH [REDACTED] | ATTORNEY MCCORMICK, BARSTOW, LLP | \$ 0.00 | \$ 592.87 | \$ _____ | \$ 592.87 | 0.00% RATE | \$ 592.87 | \$ 0.00 PER ELECTION** \$ 0.00 | |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | | | | | |
| SHANE SMITH [REDACTED] | ATTORNEY MCCORMICK, BARSTOW, LLP | \$ 0.00 | \$ 1,557.77 | \$ _____ | \$ 1,557.77 | 0.00% RATE | \$ 1,557.77 | \$ 0.00 PER ELECTION** \$ 0.00 | |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | | | | | |
| SUBTOTALS | | | | | | \$ 2,150.64 | \$ 0.00 | \$ 2,850.64 | \$ 0.00 |

(Enter (e) on Schedule E, Line 3)

Schedule B Summary

- Loans received this period \$ 2,150.64
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period \$ 0.00
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) **NET \$ 2,150.64**
Enter the net here and on the Summary Page, Column A, Line 2.

(May be a negative number)

†Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

**Schedule C
Nonmonetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE C

Statement covers period
from 07/01/2022
through 09/24/2022

CALIFORNIA FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

I.D. NUMBER

1448355

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|----------------------------------|---------------------------|---|------------------------------------|
| 7/12/22 | SHANE SMITH [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ATTORNEY MCCORMICK, BARSTOW, LLP | MAIL BOX RENTAL | 101.42 | 101.42 | |
| 8/27/22 | JIM CUNNINGHAM [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | REFRESHMENTS | 500.00 | 500.00 | |
| 8/29/22 | SHANE SMITH [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ATTORNEY MCCORMICK, BARSTOW, LLP | REFRESHMENTS AND PROF. SERVICES | 435.71 | 537.13 | |
| 9/03/22 | ROSE STRATEGIC COMM. INC. [REDACTED] | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | PDI CHARGE | 135.00 | 135.00 | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 1,172.13

Schedule C Summary

- Amount received this period – itemized nonmonetary contributions.
(Include all Schedule C subtotals.).....\$ 1,172.13
- Amount received this period – unitemized nonmonetary contributions of less than \$100\$ 0.00
- Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.).....**TOTAL \$ 1,172.13**

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

**Schedule E
Payments Made**

Amounts may be rounded
to whole dollars.

Statement covers period
from 07/01/2022
through 09/24/2022

CALIFORNIA FORM 460

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SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

I.D. NUMBER
1448355

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|--------------------------------|-------------|
| AULD DESIGN SERVICES 306 GAYLE AVENUE MODESTO, CA 95350 | CMP | LOGO DESIGN | 400.00 |
| JENNIFER SUMMERS  | OFC | MAILING SUPPLIES | 162.74 |
| BLUEROAD PHOTOGRAPHY 3721 ITHACA COURT MERCED, CA 95348 | CMP | PHOTOGRAPHS FOR CAMPAIGN MEDIA | 260.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 822.74

Schedule E Summary

| | |
|---|---------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)..... | \$ 12,513.87 |
| 2. Unitemized payments made this period of under \$100..... | \$ 143.79 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)..... | \$ 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | TOTAL \$ 12,657.66 |

**Schedule E
(Continuation Sheet)
Payments Made**

Amounts may be rounded
to whole dollars.

| | |
|--|-----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>21</u> of <u>23</u> |
| I.D. NUMBER 1448355 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|---------------------------------|-------------|
| IMAGE MASTERS 429 GROGAN AVE. MERCED, CA 95341 | CMP | LAWN SIGNS AND STANDS | 1,186.44 |
| GOWANS PRINTING CO. 1310 H STREET MODESTO, CA 95354 | LIT | ENVELOPES, BUSINESS CARDS, ETC. | 786.20 |
| JENNIFER SUMMERS [REDACTED] | PRO | PROFESSIONAL FEE | 2,609.00 |
| AULD DESIGN SERVICES 306 GAYLE AVENUE MODESTO, CA 95350 | CMP | GRAPHIC DESIGN | 175.00 |
| MARGARET ARECHIGA [REDACTED] | FND | FUNDRAISER FOOD AND SUPPLIES | 458.01 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 5,214.65

**Schedule E
(Continuation Sheet)
Payments Made**

Amounts may be rounded
to whole dollars.

| | |
|--|-----------------------------|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>22</u> of <u>23</u> |
| | I.D. NUMBER 1448355 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------------|-------------|
| MERCED COUNTY TIMES 2221 K STREET MERCED, CA 95340 | PRT | AD SPACE | 2,370.00 |
| JON HART [REDACTED] | WEB | SOCIAL MEDIA COORDINATOR | 717.47 |
| JENNIFER SUMMERS [REDACTED] | OFC | OFFICE SUPPLIES | 572.21 |
| AULD DESIGN SERVICES 306 GAYLE AVENUE MODESTO, CA 95350 | CMP | GRAPHIC DESIGN | 262.50 |
| MARGARET ARECHIGA [REDACTED] | FND | FUNDRAISER FOOD AND SUPPLIES | 463.02 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 4,385.20

**Schedule E
(Continuation Sheet)
Payments Made**

Amounts may be rounded
to whole dollars.

| | |
|--|---|
| Statement covers period from <u>07/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 Page <u>23</u> of <u>23</u> |
| | I.D. NUMBER 1448355 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SHANE SMITH FOR MERCED CITY COUNCIL DISTRICT 4 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------|-------------|
| INSIDE LINES 1672 W 13TH STREET MERCED, CA 95341 | CMP | | CAMPAIGN T-SHIRTS | 1,067.03 |
| CATERING BY CHEF MELISSA 3115 STRATOFORTRESS AVE. ATWATER, CA 95301 | FND | | FUNDRAISING REFRESHMENTS | 1,024.25 |
| | | | | |
| | | | | |
| | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2,091.28