

CITY OF MERCED

"Gateway to Yosemite"



Commissioners:

**Jules Comeyne, Greg Friedman, Justin Hicks,
Tom Hothem (Acting Chairperson), Steven Lerer, Isai Palma, and Ann Thurston**

And Ex-Officio Members:

Two Vacancies

WELCOME TO YOUR BICYCLE ADVISORY COMMISSION

AGENDA

Tuesday, August 22, 2017

Bi-Monthly Regular Session - 3:00 PM

Third Floor Conference Room

THIRD FLOOR CONFERENCE ROOM

678 WEST 18TH STREET

MERCED, CALIFORNIA

(www.cityofmerced.org)

Copies of the Staff Reports or other written documentation relating to each item of business referred to on the agenda are on file in the Planning Department, 2nd Floor City Hall, 678 W. 18th Street, Merced, (209) 385-6846. Any person who has questions concerning any agenda item may call the Planning Department to make an inquiry regarding the nature of the item described on the agenda. Prior to each regular Bicycle Advisory Commission meeting, a complete agenda packet is available for review in the Planning Department, in the foyer outside the Council Chambers, and on the City's website at www.cityofmerced.org. Any documents provided to a majority of the Commissioners after this agenda is posted, will be available for public inspection in the Planning Department during normal business hours.

INFORMATION FOR INDIVIDUALS WITH DISABILITIES:

Accommodation for individuals with disabilities may be arranged by contacting the Planning Department at 209-385-6858.

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The Public has the opportunity to ask questions or comment at the time specific agenda items are considered. Normally, each agenda item will have a staff presentation, followed by comments or questions by the Commissioners. **If requested by an audience member**, the Chairperson will then allow the public to make comments or ask questions. After any public input, the Commission may have further discussion before taking action or moving to the next agenda item.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVE MINUTES OF JUNE 27, 2017

D. ORAL COMMUNICATIONS

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER WHICH IS NOT LISTED ON THE AGENDA. PLEASE LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

E. BICYCLE ADVISORY COMMISSION REQUESTS, INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

- PUBLIC OUTREACH FOR BICYCLE EDUCATION AND PROMOTION (Update from assigned Temporary Ad-hoc Committees.)
- WRONG WAY RIDER SIGNS
- BIKE LANE SOUTHBOUND ON G STREET AT OLIVE AVENUE
- “BIKE CAMPUS”

F. CAPITAL PROJECT RELATED ITEMS (Engineering Department)

- UPDATE ON HIGHWAY 59 MULTI-USE PATHWAY PROJECT
- UPDATE ON WESTERLY BIKE PATH PROJECT

POLICY, BIKE PROMOTION & DEVELOPMENT-RELATED ITEMS (Planning Department)

G. BICYCLE FRIENDLY COMMUNITY APPLICATION “BRONZE” GAP ASSESSMENT UPDATE

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H. ACTIVE TRANSPORTATION/SAFE-ROUTES-TO-SCHOOL PLAN UPDATE

I. BICYCLE LICENSE REGISTRATION PROCESS

OTHER

J. ELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON

K. ADJOURN TO THE NEXT REGULARLY SCHEDULED MEETING OF
TUESDAY, OCTOBER 24, 2017, AT 3:00 P.M. IN THE COUNCIL
CHAMBERS