

CITY OF MERCED

"Gateway to Yosemite"



Tom Hothem, Chairperson

Commissioners:

**Jules Comeyne, Greg Friedman (Vice-Chairperson), Justin Hicks, Ann Thurston,
and Two Vacancies**

And Ex-Officio Members:

Mitchell Vanagten and One Vacancy

WELCOME TO YOUR BICYCLE ADVISORY COMMISSION

AGENDA

Tuesday, April 23, 2019

**Bi-Monthly Regular Session - 3:00 PM
Council Chambers**

**COUNCIL CHAMBERS
678 WEST 18TH STREET
MERCED, CALIFORNIA**

(www.cityofmerced.org)

Copies of the Staff Reports or other written documentation relating to each item of business referred to on the agenda are on file in the Planning Department, 2nd Floor City Hall, 678 W. 18th Street, Merced, (209) 385-6858. Any person who has questions concerning any agenda item may call the Planning Department to make an inquiry regarding the nature of the item described on the agenda. Prior to each regular Bicycle Advisory Commission meeting, a complete agenda packet is available for review in the Planning Department, in the foyer outside the Council Chambers, and on the City's website at www.cityofmerced.org. Any documents provided to a majority of the Commissioners after this agenda is posted, will be available for public inspection in the Planning Department during normal business hours.

INFORMATION FOR INDIVIDUALS WITH DISABILITIES:

Accommodation for individuals with disabilities may be arranged by contacting the Planning Department at 209-385-6858.

BICYCLE ADVISORY COMMISSION AGENDA

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The Public has the opportunity to ask questions or comment at the time specific agenda items are considered. Normally, each agenda item will have a staff presentation, followed by comments or questions by the Commissioners. **If requested by an audience member**, the Chairperson will then allow the public to make comments or ask questions. After any public input, the Commission may have further discussion before taking action or moving to the next agenda item.

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVE MINUTES OF FEBRUARY 26, 2019
- D. ORAL COMMUNICATIONS

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER WHICH IS NOT LISTED ON THE AGENDA. PLEASE LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

- E. BROWN ACT PRESENTATION

BICYCLE ADVISORY COMMISSION REQUESTS, INFORMATION ITEMS,
AND SUBCOMMITTEE REPORTS

- F. ACTIVE TRANSPORTATION AND SAFE ROUTES TO SCHOOL PLAN
DRAFT

OTHER

- G. ANNUAL ATTENDANCE REPORT
- H. OTHER BUSINESS
- I. ADJOURN TO THE NEXT REGULARLY SCHEDULED MEETING OF
TUESDAY, JUNE 25, 2019, AT 3:00 P.M. IN THE COUNCIL CHAMBERS